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Atty Docket No. 016866-003810US

PTO FAX NO.: 1-571-273-8300

ATTENTION: Examiner Brandon J. Fetterolf

Group Art Unit 1642

# OFFICIAL COMMUNICATION FOR THE PERSONAL ATTENTION OF EXAMINER Brandon J. Fetterolf

#### CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following document in re Application of YIP et al., Application No. 10/088,970, filed July 19, 2002, for PROSTATE CANCER MARKER PROTEINS is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

#### **Documents Attached**

1. Amendment under 37 CFR 1.116 Expedited Procedure Examining Group 1642 (6 pp.).

Number of pages being transmitted, including this page: 7

Dated: January 18, 2006

Jo Ann Honcik Dallara for Kenneth A. Weber, Reg. 31,677

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TOWNSEND and TOWNSEND and CREW LLP

By: Jo Ann Honcik Dallara

AMENDMENT UNDER 37 CFR 1.116 EXPEDITED PROCEDURE – EXAMINING GROUP 1642

**PATENT** 

Attorney Docket No.: 016866-003810US

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

YIP et al.

Application No.: 10/088,970

Filed: July 19, 2002

For: PROSTATE CANCER MARKER

**PROTEINS** 

Customer No.: 53671

Confirmation No. 6649

Examiner: Fetterolf, Brandon J

Technology Center/Art Unit: 1642

AMENDMENT UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING

**GROUP 1642** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed December 21, 2005, for the abovereferenced application, please enter the following amendments and remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.